# K – 1NC

**Sympathy by Paul Laurence Dunbar**

I know what the caged bird feels, alas!
      When the sun is bright on the upland slopes;
    When the wind stirs soft through the springing grass,
    And the river flows like a stream of glass;
        When the first bird sings and the first bud opes,
    And the faint perfume from its chalice steals —
    I know what the caged bird feels!

    I know why the caged bird beats his wing
        Till its blood is red on the cruel bars;
    For he must fly back to his perch and cling
    When he fain would be on the bough a-swing;
        And a pain still throbs in the old, old scars
    And they pulse again with a keener sting —
    I know why he beats his wing!

    I know why the caged bird sings, ah me,
        When his wing is bruised and his bosom sore,—
    When he beats his bars and he would be free;
    It is not a carol of joy or glee,
        But a prayer that he sends from his heart's deep core,
    But a plea, that upward to Heaven he flings —
    I know why the caged bird sings!

**Approaching oppression without considering race, class, and gender creates an “outsider-within” position that prevents solvency by ignoring a key radical vision**

**Collins, 2k**

(Patricia Hill, “Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment,” pages 12-13, accessed ebsco 2-13-12, mee)

Historically, while they often … Black feminist worldviews.

## Solving only racial discrimination ignores the domination of capitalism- oppression will continue even if the aff solves

Beal, 97

(Frances, “Black Woman’s Manifesto,” 1997, Third World Women’s Alliance, da 12-21-12, <http://library.duke.edu/rubenstein/scriptorium/wlm/blkmanif/>, mee)

The economic system …and around the world.

## Oppressed groups can still add to the construction of identity and claiming lack of agency doesn’t spur resistance- challenging descriptive constructions is key

Crenshaw, 91

(Kimberle, “Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color,” Stanford Law Review, Vol. 43, No. 6, July 1991, pages 1297-1298, accessed JSTOR 12-14-12, mee)

This is not to deny … and excluded others.

**White Supremacy has found its place in global society as the controlling force behind all forms of oppression by connecting and exploiting the existing differences that exist between us causing continued exclusion and disenfranchisement**

**Rabaka**, Associate Professor of Africana Studies in the Department of Ethnic Studies at the University of Colorado at Boulder, **2007** (Reiland, Affiliate Professor of Women and Gender Studies and a Research Fellow at the Center for Studies of Ethnicity and Race in America (CSERA), August 4, “The Souls of White Folk: W.E.B. Du Bois’s Critique of White Supremacy and Contributions to Critical White Studies”, Journal of African American Studies, Vol. 11, Issue 1-15, pgs. 2-4)

Traditionally “white supremacy… Winant 1994; Roediger 1994, 1999).

**The alternative is to evaluate all axes of oppression in order to fully understand domination and completely re-conceptualize social relations. This allows for the empowerment of currently oppressed groups.**

**The role of the ballot should be to assess which team best performs a methodology that approaches multiple intersections of oppression.**

**Knowledge is key to this change of lens- means only our epistemology solves**

**Collins, 91**

(Patricia Hill, “Black Feminist Thought in the Matrix of Domination,” From “Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment,” pgs 221–238, da 2-13-12, <http://www.hartford-hwp.com/archives/45a/252.html>, mee)

Knowledge is a …far greater implications.

## The simple elevation of dismissed voices offers the possibility of creating a space that allows for the emergence of perspectives of all people

**James** Chair of Africana Studies at Williams College, **2007** (Joy, “Violaitons”, Warfare in the American Homeland: Policing and Prison in a Penal Democracy, p. xi-xii)

Erasing a genealogy …, surely that is, thjs is war.

# Case – 1NC

## 1. Wilderson is wrong the black body is not devoid of culture and fungible – slaves developed their own culture

**Olson, Northern Arizona University, 10**

(Joel Olson, , “Slavery in The United States”, 2010, <http://jan.ucc.nau.edu/~jo52/Slavery-in-America-public.pdf>, accessed 12/8/11, soap)

In particular, American … American political tradition.

## 2. Their pessimistic view of racial gains becomes a self-fulfilling prophecy that turns the kritik

**Thernstrom, Harvard University Winthrop Research Professor of History, 98**

(Steven, “Black Progress: How far we've come, and how far we have to go” http://www.brookings.edu/research/articles/1998/03/spring-affirmativeaction-thernstrom, 10/18/12, atl)

**Black progress** over …**progress surely demands**.

**3. Wilderson misappropriates blackness—provides us with no actual alternative**

**Bâ, Portsmouth University Film Professor, 11**

(Saër Maty, The US Decentred, Cultural Studies Review, volume 17 number 2 September 2011, 10/11/12, atl)

A few pages into … with its answers in tow.’ (340)

## 4. Subjectivity is always an individual project of self-creation—no history, circumstances, or community relationships are responsible for our self-consciousness—turns the thesis of their claim because our subjectivity is ONLY BASED on each individual’s free choice

Sartre, former lecturer at Lycée du Havre and public intellectual, 1957

(Jean-Paul, Existentialism and Human Emotions, Citadel Press, pg. 52-54) cab

ALTHOUGH the considerations …unpredictability by deciding myself?

[\*NOTE: this card has been gender paraphrased]

## 5. Inclusion of pragmatic, reformist coalitions is the only way to make radical critiques of white supremacy politically effective---the alt alone fails and generates backlash

**Winant, UC Santa Barbara sociology professor, 1997**

(Howard, “Behind Blue Eyes: Contemporary White Racial Politics”, <http://www.soc.ucsb.edu/faculty/winant/whitness.html>, DOA: 10-13-11, ldg)

Although the differences … you are" (Thompson 1995, 429).

**6. The 1AC entrenches the black-white binary- cursory acknowledgements of a broader problem is insufficient- the aff marginalizes non-black minorities**

**Perea**, University of Florida law professor, 19**97**

[Juan, California Law Review, "The Black/White Binary Paradigm of Race," 85 Calif. L. Rev. 1213, l/n, accessed 2-21-10, mss]

B. Describing the … seen at all." n29

**This outweighs and turns the case- the black-white binary prevents coalitions and severely limits our understanding of racism**

**Perea**, University of Florida law professor, 19**97**

[Juan, California Law Review, "The Black/White Binary Paradigm of Race," 85 Calif. L. Rev. 1213, l/n, accessed 2-21-10, mss]

My argument is not … participate in it on equal terms.

**7. The 1AC presents a truncated version of history that marginalizes non-Black minorities**

**Perea**, University of Florida law professor, 19**97**

[Juan, California Law Review, "The Black/White Binary Paradigm of Race," 85 Calif. L. Rev. 1213, l/n, accessed 2-21-10, mss]

The Black/White Binary … **peoples of color**.

**8. The affirmative reifies whiteness- focusing the debate on whiteness makes into a monolith, sustaining the narcissism that elevates whiteness to a spectacle- this fixation makes “whiteness” more powerful**

**Ahmed**, University of London Race and Cultural studies reader, 200**4**

[Sara, "Declarations of Whiteness: The Non-Performativity of Anti-Racism," Borderlands, Vol 3 No 2, http://www.borderlands.net.au/vol3no2\_2004/ahmed\_declarations.htm, accessed 2-18-10, mss]

3. Whiteness studies is … could be loved.

**9. Optimism opens up a path of best resistance and is apiori—only then can we resolve issues of difference and you should at least defer to leaving open the option of negativity**

**Moten, Duke University English and African American Studies Professor, 07**

(Fred, "black optimism/black operation", Chicago -- working text for "Black Op", PMLA, Volume 123, Number 5, October 2008, pp. 1743–1747 (5)

My field is … possibility of politics.

**10. Black existence isn’t the result of irreconcilable agonisms—they’re antithetical but overcomeable**

**Brown, Harvard University Professor of History and of African and African-American, 09**

(Vincent, “American Historical Review” December, http://history.fas.harvard.edu/people/faculty/documents/brown-socialdeath.pdf, 10/13/12, atl)

Like scholars of … **of social existence.**

# 2NC – K

## Black liberation does not liberate black women- empirics

Williams, 97

(Maxine, “Black Woman’s Manifesto,” 1997, Third World Women’s Alliance, da 12-21-12, <http://library.duke.edu/rubenstein/scriptorium/wlm/blkmanif/>, mee)

The myth that … have no way of knowing.)

## The aff focus on racial inequality dooms it’s solvency- only the approach of the alt can solve

**Sage, 6**

(“Patricia Hill Collins: Intersecting Oppressions,” <http://www.uk.sagepub.com/upm-data/13299_Chapter_16_Web_Byte_Patricia_Hill_Collins.pdf>, da 2-13-12, mee)

Patricia Hill Collins … inequality come together.

## An approach focused only on race is limited and gives women a secondary status

**Collins, 2k**

(Patricia Hill, “Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment,” accessed ebsco 2-13-12, mee)

Like feminist … prominent masculinist bias.

## Antiracist discourse disguises other forms of domination

Crenshaw, 91

(Kimberle, “Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color,” Stanford Law Review, Vol. 43, No. 6 July 1991, pages 1257-125, accessed JSTOR 12-14-12, mee)

There is also a … live violence-free lives.

## A revolution that fails to recognize and liberate specific realities of intersectionality can’t overthrow any regime

Beal, 97

(Frances, “Black Woman’s Manifesto,” 1997, Third World Women’s Alliance, da 12-21-12, <http://library.duke.edu/rubenstein/scriptorium/wlm/blkmanif/>, mee)

The new world …miraculously, is accomplished

## Discourse of slavery ignores the oppression of the black woman- intersectionality creates the position of a “slave of a slave” that the aff cannot liberate

Beal, 97

(Frances, “Black Woman’s Manifesto,” 1997, Third World Women’s Alliance, da 12-21-12, <http://library.duke.edu/rubenstein/scriptorium/wlm/blkmanif/>, mee)

Unfortunately, there seems to … enemy and not half an army.

## An intersectional approach is a prereq to solving slavery- the black woman has to be recreated at the point of intersection before black liberation can occur

Norton, 97

(Eleanor Holmes, “Black Woman’s Manifesto,” 1997, Third World Women’s Alliance, da 12-21-12, <http://library.duke.edu/rubenstein/scriptorium/wlm/blkmanif/>, mee)

In this respect… fate of its members.

## Alt solves on an individual and collective level through the association of thoughts and actions

**Collins, 2k**

(Patricia Hill, “Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment,” page 30, accessed ebsco 2-13-12, mee)

As members of … thought inform one another.

## The complexity of the alt in relation to the complexity of oppression is what allows for solvency in everyday lives outside of only the intellectual sphere

**Collins, 2k**

(Patricia Hill, “Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment,” page 203, accessed ebsco 2-13-12, mee)

On the other …Black women’s activism.

## 4. Social inequalities entrenched in the status quo prevent change unless it is radical enough to beat the resiliency of individual hierarchies

**Collins, 9**

(Patricia Hill, “Another Kind of Public Education : Race, the Media, Schools, and Democratic Possibilities,” Beacon Press, 2009, p 23-24, accessed ebrary 2-13-12, mee)

Moving toward this … defense of democratic principles.

## 5. While we agree with the goals of their project, they must be separated from the flawed epistemology in which they are couched. Only a negative ballot is able to make possible the type of progressive politics upon which their solvency is predicated.

**Moore**, Homertown College senior lecturer in education, **and Muller**, University of Capetown education professor, 19**99**

[Rob and Johan, "The discourse of 'voice' and the problem of knowledge and identity in the sociology of education," British Journal of Sociology of Education, Vol 20, Iss 2, June 1999, proquest, accessed 2-17-10, mss]

Our purpose in …, **epistemological ones'** (ibid., p.34).

# 1NR – Case

**There is life in social death**

**Brown, Harvard African American Studies Professor, ‘9**

(Vincent, African Studies Professor, “Social Death and Political Life in the Study of Slavery” 12-09 <http://www.jstor.org/stable/10.1086/ahr.114.5.1231> *The Historical Review*  Vol. 114. No. 5 pp.1231-1249 accessed: 1-5-13 mlb)

 In fact, the … of their descendants.

**No social death – rank, revolution, and Africanisms**

**Brown, Harvard African American Studies Professor, ‘9**

(Vincent, African Studies Professor, “Social Death and Political Life in the Study of Slavery” 12-09 <http://www.jstor.org/stable/10.1086/ahr.114.5.1231> *The Historical Review*  Vol. 114. No. 5 pp.1231-1249 accessed: 1-5-13 mlb)

 THE PREMISE OF …, orientation, and identity.” 4

**Their concept of social death is flawed- struggles to overcome alienation solve**

**Brown, Harvard African American Studies Professor, 9**

(Vincent, African Studies Professor, “Social Death and Political Life in the Study of Slavery” 12-09 <http://www.jstor.org/stable/10.1086/ahr.114.5.1231> *The Historical Review*  Vol. 114. No. 5 pp.1231-1249 accessed: 1-5-13 mlb)

 But this was … accounting, and regeneration.

**Historical and cultural circumstances are irrelevant to subjectivity—each individual can choose to construct their subjectivity in freely choosing how they respond and understand themselves**

**Sartre, former lecturer at Lycée du Havre and public intellectual, 1957**

(Jean-Paul, Existentialism and Human Emotions, Citadel Press, pg. 68-71) cab

THE principle of … **disposition of the individual**.

[\*NOTE: this card has been gender paraphrased]

**There is no such thing as human nature—they cannot universalize or generalize their notion of subjectivity—each individual constructs their subjectivity for themselves—material circumstances are irrelevant**

**Cooper, University of Durham Philosophy Professor, 1999**

(David, Existentialism: A Reconstruction, Blackwell, 67-70) cab

One way, it …yet to uncover.

[\*NOTE: this card has been gender paraphrased]

**Subjectivity is individual—claims that subjectivity can be destroyed or universalized destroy human dignity—their position objectifies and denies value to all human reality**

**Sartre, former lecturer at Lycée du Havre and public intellectual, 1957**

(Jean-Paul, Existentialism and Human Emotions, Citadel Press, pg. 36-37) cab

Nevertheless, on the …, but others as well.

[\*NOTE: this card has been gender paraphrased

**Coalitions are necessary to understand and attack racism- our evidence is comparative- it’s worth the risk of co-option**

**Johnson,** UC Davis Law and Chicana/o Studies professor, 200**3**

[Kevin, Associate Dean for Academic Affairs, University of California at Davis, Professor of Law and Chicana/o Studies; Director, Chicana/o Studies Program (2000-01); A.B., University of California, Berkeley; J.D., Harvard University, Louisiana Law Review, "The Struggle for Civil Rights: The Need for, and Impediments to, Political Coalitions Among and Within Minority Groups," 63 La. L. Rev. 759, Spring, l/n, accessed 2-23-10, mss]

In recent works, … ethical struggle as well." n49

**Their methodology of constructing any form of barrier in life as "social death" precludes liberation and makes greater manipulation and oppression inevitable**

**Muhwati, University of Zimbabwe Department of African Languages and Literature, 05**

(Itai, “Mass Neurosis, Entrapment, Closure and the Raceâ€™s Race of Life in Masango Mavi”, http://ir.uz.ac.zw/jspui/bitstream/10646/515/3/Muhwati-Mass-Neurosis.pdf.txt, 10/13/12, atl)

**The physical wreckage …** and mass neurosis.